

for half a dozen miles or beads. The trials go on briskly for sin, to the mutual satisfaction of both parties. But soon the savages discover the depths into which they have been practised upon, and return is in kind. Their realization gives a new aspect to the case. The white traders are unashamed that brand exercised towards civilization is a gross offence, and demands immediate punishment; and they are angry themselves by forcible razing of property, or personal violence. And when the savages, according to their own system of ethics, again relate to the savages or open war, they are loudly declared to be the most fraudulent, treacherous, and blood-thirsty of mankind.

It is a melancholy fact that through the dealing of Christians the name of Christ is blasphemous. The very name of Christian has become a reproach to the heathen lands, through the views of those who hear that sacred name.

We close by adding evidence in support of our opinions. The colony of Pennsylvania prosperously built up without was. How were its founders able to accomplish this, surrounded as they were by savage tribes? They triumphed over them, and were successfully adhered to the resolution, to give as occasion for war; to lead justly and love mercy in their intercourse with savages, as well as with Christians. And their expectation that this course would succeed was fully realized. May others profit by their example.

PRESIDENT JACKSON'S FAREWELL ADDRESS.—The great length of this document prevents its insertion in our columns. It is enthusiastically praised by administration men, and violently abused by their opponents.

We hope to give some remarks on the President's Inaugural speech next week.

The Governor of Connecticut has appointed Friday, the 21st inst., to be observed as a day of Fasting, Humiliation and Prayer in that state.

From the *Journal of the House of Representatives*

Something Else Accomplished in the Case of Peace.

The cause of peace has been so noiseless, that its real progress is not generally known; but it will stain a few lines to show that a long and hard battle has been accomplished by very slender means in the name of justice.

The work of rendering peace co-extensive with Christianity, has been commenced in solemn earnestness. This is a noble object, and is a noble duty, and their religion. A system of operations has been devised, and conducted for its accomplishment, and most judiciously, under the banners of this cause. The ice of fifteen centuries is broken; and not a little is gained merely by a distinct and favorable presentation of this object before the church.

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On motion of Dr. Perkins, of Upper Alton, *Resolved*, That though the Tract Society, at its meeting on December 15, 1835, resolved that the committee of the Moral and Illinois Tracts, as at present conducted, are entirely in accordance with the exigencies of the age, and clearly indicate the purpose of the Society of God to employ this society as a means to effect the conversion of the world, in God.

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